

## **Community Preservation Committee Agenda**

**DATE:** Wednesday, September 19, 2007

**TIME:** 7:00 PM

**PLACE:** City Council Chambers, 212 Main Street (BEHIND City Hall)

**Contact:** Bruce Young, Land Use and Conservation Planner

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### **Agenda**

1. Public comment period
2. Approval of minutes for 08/15/2007
3. Chair's Report/ Staffing Report/ Fiscal Report
4. Review of the draft Community Preservation Plan
5. Any other necessary business

Community Preservation Plans, Project Evaluation Criteria and a variety of documents from other CPA communities can be found at:

<http://www.communitypreservation.org/CPAImplementation.cfm>